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Columbia, South Car	olina R# 2019-419 & 2019-416
	DATE: 71-2-19
SUSPENSION FOR NON-COMPLIANCE	
	PSC Docket No. <u>2007-7-T</u> PSC Order No. <u>2007-60</u>
CERT.#	ORS Certificate No. 7772
ORS DK#	
OR # Suspension of CeA. Lette	1 CERT 1 17772
BEGIN DATE	
CLASS C - TAXID DATE UNIT Comes	OR # SUSPENSION of Cert. Letter
Certificate of Public Convenienc	"我们是这个我们的的,我们就没有什么是是我们的的,我们就是这个人的,我们就没有一个人的,我们就没有一个人的,我们就会会会会会会。""我们就是这一个人,我们就会会
For the Operation of END DATE WHI Carrier comes	
MOTOR VEHICLE CARRIERS Mo compliance	
NAME: FRANCIS B. MILLS DBA ALPHA & OMEGA TAXI SERVICE	
ADDRESS: 201 O'SHIELDS STREET, UNION, S.C. 29379	
is hereby authorized, pursuant to the order of the Public Service Commission of South Carolina, to furnish	
passenger service by means of motor propelled vehicles as follows:	
BETWEEN POINTS AND PLACES IN UNION COUNTY, SOUTH CAROLINA,	
	ASSENGERS.
THIS CERTIFICATE is issued upon finding by the Public Service Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10 – 58-23-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and,	
23-00 of the south Carolina Code of Caws, 1970, and afficients thereto), and,	
CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereunder, and,	
CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.	
DATED at Columbia, South Carolina, this 14th day of	FEBRUARY A.D., <u>2007</u> .
REINSTATED	
1974 PROPER NOVEMBER DESCRIPTO PROPER PROPERTY DESCRIPTO DE CONTRA DE CONTRA DE CONTRA DE CONTRA DE CONTRA D	Katu C. Morgan
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DK# 2007-7-T OR# Suspension of Cort better 6/2/16 OR# 6/16/16 From 6 reserved	Katie C. Morgan, Director
Suspension of Cort letter of	Transportation, Telecommunications Water/Wastewater
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